

THE CLERGY REVIEW

EDITOR:

THE REV. MICHAEL RICHARDS, S.T.L., B.LITT., M.A.

Index for
Volume LVII
January—December 1972

LONDON
THE CLERGY REVIEW
48 GREAT PETER STREET,
LONDON, SW1 P2HB

CONTENTS

JANUARY 1972

It is a Religious Issue	I
The Editor	

ARTICLES

(1) Problems of the Church in Brazil	3
Joseph Comblin	
(2) Moral Theology Forum: Celibacy and Personality	16
Giambattista Torello	
(3) The Superior and Government: Some Reflexions on "The Superiorless Community"	35
Anthony Barker, S.M.	
(4) Liturgical Bulletin: The New <i>Ordo Confirmationis</i>	41
Brian News	
(5) Good Liturgical Celebration: VI. The Importance of Singing	48
Clifford Howell, S.J.	
(6) Suggestions for Sermons	54
Lionel Swain	

DOCUMENTATION

Anglican/Roman Catholic International Commission: Agreed Statement on Eucharistic Doctrine	62
--	----

CORRESPONDENCE

A Voice from the Past	68
Celebration	69

BOOK REVIEWS

For the Kingdom of God	71
Recent History	73
Varieties of Philosophy	74
Debate about Evil	76
A Calling Followed	78
Bible Themes	80

FEBRUARY 1972

Tradition and Renewal	81
The Editor	

ARTICLES

(1) The Prescience of Father Brown	83
D. Felicitas Corrigan	
(2) The Church and Labour in Colombia	96
Kenneth Medhurst	
(3) Moral Theology Forum: A Positive Approach to <i>Humanae Vitae</i>	108
Kevin T. Kelly	

(4) A Layman's Journal	121
Bernard Bergonzi	
(5) The Young Christian Workers	125
Alec Fraser	
(6) Suggestions for Sermons	135
Lionel Swain	

ROMAN DOCUMENTS

The Matter and Form of Confirmation	141
L. L. McReavy	

QUESTIONS AND ANSWERS

Is the Communion Plate Still Prescribed?	142
J. B. O'Connell	
Divorce and Dissolution	143
Ralph Brown	

BOOK REVIEWS

Conscience and Control	145
Morals	147
Understanding the Incarnation	150
Religion and Culture	153
The Liturgy	155
Clement to the Corinthians	157
Paperbacks	158
Little Children or Adolescents?	160

MARCH 1972

Catholicity, Celibacy and Unity	161
The Editor	

ARTICLES

(1) The Anglican/Roman Catholic Statement on the Eucharist: Comment and Discussion	163
Andrew Ryder, s.c.j., and Brian Byron	
(2) Moral Theology Forum: A Positive Approach to <i>Humanæ Vitæ</i> (contd.)	174
Kevin T. Kelly	
(3) Masters in Israel. IX: C. C. Martindale, s.j.	186
T. Corbishley, s.j.	
(4) Shared Prayer	199
Peter Hocken	
(5) Shared Fasting	210
F. Leonard	
(6) Hotel Chaplaincy Work	213
Eamonn Cotter	
(7) Suggestions for Sermons	217
Lionel Swain	

QUESTIONS AND ANSWERS

The Sanctuary Lamp	223
Conclusion of the Eucharistic Prayer	223
The Introit	224
J. B. O'Connell	

*

BOOK REVIEWS

The American Experience	225
The East	229
The New Testament	233
Pastoral Care	234
The Oxford Movement	235
Words and Music	237

CHURCH ART AND ARCHITECTURE

Reordering of Stanbrook Abbey Church	241
S. Juanna Jamieson, O.S.B.	

APRIL 1972

The Catholic Stance	249
The Editor	

ARTICLES

(1) The Anglican/Roman Catholic Statement on the Eucharist: Comment and Discussion	250
Eric Doyle, O.F.M.; Geoffrey Wainwright; Patrick Fannon, S.M.M.	
(2) Moral Theology Forum: A Positive Approach to <i>Humanæ Vitæ</i> (<i>contd.</i>)	263
Kevin T. Kelly	
(3) Theology from Art: The Roman Catacombs	276
S. G. A. Luff	
(4) Moral Theology Bulletin	287
Henry Allard, S.C.J.	
(5) Suggestions for Sermons	306
Lionel Swain	

BOOK REVIEWS

The Eucharist and Eschatology	314
A New Series	318
Medical Ethics	323
Futurology	326
The Apostles	327
Getting and Spending	328

MAY 1972

Thoughts upon Faith in a Time of Catechetical Controversy	329
The Editor	

ARTICLES

(1) Moral Theology Forum: A Positive Approach to <i>Humanæ Vitæ</i> (<i>concluded</i>)	330
Kevin T. Kelly	
(2) South America and the Foreign Priest	349
Vincent Hughes	
(3) The Mission of Jesus. I: The Messiah	358
Henry Wansbrough, O.S.B.	
(4) Liturgical Bulletin: Translation	368
Brian Newns	
(5) Suggestions for Sermons	377
Lionel Swain	

ROMAN DOCUMENTS

- (a) Obligation of foundation Masses: (b) Removal of a Parish Priest 388
L. L. McReavy

QUESTIONS AND ANSWERS

- Eucharistic Prayer IV 389
J. B. O'Connell

CORRESPONDENCE

- The Superiorless Community 391
The Blessed Sacrament Reserved 393
The Work of the Hospital Chaplain 393
Ronald Knox 394
Divorce and Dissolution 394

BOOK REVIEWS

- Symbolism in Scripture 395
The Interpretation of Symbols 398
Luther Studies 400
Christian Heroism in Russia 404
St Thomas More 406
Liturgy 407
Brief Notices 407

JUNE 1972

- The Style of our Worship 409
The Editor

ARTICLES

- (1) V. W. Turner: A Pathbreaker in the Forest of Symbols . . 410
Adrian Edwards, c.s.sp.
(2) Learning to Live with the Lectionary 419
John H. Fitzsimmons
(3) Preaching from the Lectionary in 1972: The Gospel According
to St Matthew 432
Lionel Swain
(4) Adoration of the Eucharist 439
Andrew Ryder, s.c.j.
(5) Benediction 452
J. B. O'Connell
(6) A Layman's Journal 456
Bernard Bergonzi
(7) Suggestions for Sermons 459
Lionel Swain

QUESTIONS AND ANSWERS

- New Views on Mortal Sin 468
Henry Allard, s.c.j.

BOOK REVIEWS

- The Old Testament 472
The New Testament 473
English Spirituality 476
Varieties of Sociology 479
History 483

Amateur Answers	486
In Our Time	487
Brief Notice	488

JULY 1972

The Pain of Living and the Drug of Dreams	489
The Editor	

ARTICLES

(1) Truth in the Church	491
Bernard T. Brown, w.f.	
(2) Emotional Maturity and the Priesthood	497
J. Dominian	
(3) The Mission of Jesus. II: The Prophet	513
Henry Wansbrough, o.s.b.	
(4) The Social Welfare Commission and Child Care	523
M. F. Connelly	
(5) Liturgical Bulletin: The New Funeral Rite	528
Brian News	
(6) Suggestions for Sermons	535
Lionel Swain	

DOCUMENTATION

The Resurrection: A Note Issued by the Board of Doctrinal Studies of the French Episcopate	543
---	-----

CORRESPONDENCE

The Resurrection	547
Divorce and Dissolution	551

BOOK REVIEWS

Theology	552
Christianity and other Religions	554
Philosophy	557
Pastoral Studies	560
Social Service	562
Spirituality	563
Sociology	565
The Fathers	567

CHURCH ART AND ARCHITECTURE

The Art of the Goldsmith	569
Dunstan Pruden	

AUGUST 1972

How I gave up Worrying about the Circulation	577
The Editor	

ARTICLES

(1) Method in Theology	579
B. C. Butler, o.s.b.	
(2) Contemporary Atheism	596
Frederick C. Copleston, s.j.	

(3) A Decade of Recusant History	610
Francis Edwards, S.J.	
(4) The Altar in the Contemporary Church	624
Charles Napier, CONG. ORAT.	
(5) Suggestions for Sermons	633
Lionel Swain	

NOTES ON ROMAN DOCUMENTS

International Catholic Organizations	641
L. L. McReavy	

BOOK REVIEWS

Philosophy and Belief	642
Catechetics	645
History	647
Prayer	649
The Religious Life	650
Adolescence	653
Brief Notices	655

SEPTEMBER 1972

The Width is the Quality	657
The Editor	

ARTICLES

(1) Ecumenism: Conferences and Councils	658
Richard L. Stewart	
(2) John Duns Scotus and the Place of Christ	667
Eric Doyle, O.F.M.	
(3) A Meditation on the Fatherhood of God	676
Hugh Lavery	
(4) Building a Community in Northern Ireland	680
Desmond Wilson	
(5) Catechesis and the Parish Community	688
Sr Pauline Gaughan	
(6) Suggestions for Sermons	699
Lionel Swain	

ROMAN DOCUMENTS

Sacred Congregation for the Doctrine of the Faith	705
J. Moiser	

CORRESPONDENCE

Father Kevin T. Kelly's Positive Approach to <i>Humanas Vitae</i>	713
Divorce and Dissolution	716
The Breviary in English	716

QUESTIONS AND ANSWERS

Prayer for England	717
J. B. O'Connell	

BOOK REVIEWS

Mission and Ministry	718
Response to the Spirit	720
The Hope of Reconciliation	725

..

Studying Theology	728
The Language of Religion	730
The Pope of the Enlightenment.	733
Collegial Commentary	735
Pentecost Then and Now	736

OCTOBER 1972

The Church and the Kingdom	737
The Editor	

ARTICLES

(1) The Holy Spirit in the Churches Today.	738
Michael Gwinnell	
(2) Catechesis, Theology and Anthropology	751
D. S. Amalorpavadass	
(3) The Catholic Revival: Reaction Then and Now	765
Richard Griffiths	
(4) John Duns Scotus and the Place of Christ. II: The Absolute Predestination of Christ	774
Eric Doyle, O.F.M.	
(5) A Layman's Journal	786
Bernard Bergonzi	
(6) Suggestions for Sermons	790
Lionel Swain	

ROMAN DOCUMENTS

Incidence of the <i>Missa pro Populo</i> . Modifications of the Procedure Required in Non-Consummation Cases	796
L. L. McReavy	

CORRESPONDENCE

The Altar in the Contemporary Church	797
A Positive Approach to <i>Humanae Vitae</i>	801

BOOK REVIEWS

Discerning the Spirit	809
Theology	812
Philosophy	814
Marriage	815
Mission	816

CHURCH ART AND ARCHITECTURE

Towards the Renewal of Subject in Sculpture	817
John Bunting	

NOVEMBER 1972

Repentance and Maturity	825
The Editor	

ARTICLES

(1) Public Services of Penance	827
Kevin Donovan, S.J.	
(2) The Renewal of Penance	844
Desmond Morrison	

(3) A Priest on Private Confession	854
G. F. Mackrell, S.M.M.	
(4) John Duns Scotus and the Place of Christ. III: Implications of the Scotist Doctrine	860
Eric Doyle, O.F.M.	
(5) Suggestions for Sermons	868
Lionel Swain	

ROMAN DOCUMENTS

Sacred Congregation for the Doctrine of the Faith: Pastoral Norms Concerning the Administration of General Sacramental Absolution.	874
---	-----

QUESTIONS AND ANSWERS

Angels	880
J. Moiser	

CORRESPONDENCE

The Altar in the Contemporary Church	883
A Decade of Recusant History	885

BOOK REVIEWS

Attitudes to Penance	886
<i>Semper Reformanda</i>	887
Infallibility: Yesterday, Today—and Forever?	891
The Higher Loner	893
Varieties of Ministry	894
Old Testament Studies	895
The Word for the People	897
The Words of a Bishop	901
Words of Belief	901

DECEMBER 1972

Standards for Service	905
The Editor	

ARTICLES

(1) Birmingham 1972: The National Conference of Priests	906
Brian Newns	
(2) The Housing Problem—Shelter's Role	912
Ann Baker	
(3) The Mission of Jesus. III: Jesus and his Future	923
Henry Wansbrough, O.S.B.	
(4) The English Language Breviary	933
John Symon	
(5) Liturgical Bulletin: The <i>Ordo Initiationis Christianae Adultorum</i>	938
Brian Newns	
(6) Hospital Visiting: A Patient's Point of View	949
Monica Comerford	
(7) Hospital Chaplain: II	952
Louis Marteau	
(8) Moral Theology Forum: A Positive Approach to <i>Humanæ Vitæ</i>	958
W. I. O. Moore	
(9) Suggestions for Sermons	960
Lionel Swain	

ROMAN DOCUMENTS

- (a) The New Procedure in the Selection and Appointment of Bishops 967
 - (b) Roman Decisions Affecting Religious 969
 - (c) The New Procedure Regarding Minor Orders and Diaconate 969
- L. L. McReavy

BOOK REVIEWS

Scripture	972
Theology	973
History	977
Liturgy	981

CHURCH ART AND ARCHITECTURE

The New Prinknash Abbey	985
Bryan Little	

AUTHORS

A

- Allard, Henry**
Moral Theology Bulletin, 287. *Questions and Answers: New Views on Mortal Sin*, 468.
- Amalorpavadass, D. S.**
Catechesis, Theology and Anthropology, 751.
- Anglican/Roman Catholic International Commission**
Agreed Statement on Eucharistic Doctrine, 62.

B

- Baker, Ann**
The Housing Problem — Shelter's Role, 912.
- Barker, Anthony**
The Superior and Government: Some Reflexions on "The Superior-less Community", 35.
- Bergonzi, Bernard**
A Layman's Journal: The Nature of Civilization, 456; Traditional and Contemporary Sexual Codes in Western Society, 121; The Difficult Doctrine that the Body and Soul are one, 786.
- Brown, Bernard T.**
Truth in the Church, 491.
- Brown, Ralph**
Questions and Answers: Divorce and Dissolution, 142.
- Bunting, John**
Church Art and Architecture: Towards the Renewal of Subject in Sculpture, 817.
- Butler, B. C.**
Method in Theology, 579.
- Byron, Brian**
The Anglican/Roman Catholic Statement on the Eucharist: Comment and Discussion, 163.

C

- Comblin, Joseph**
Problems of the Church in Brazil, 3.
- Comerford, Monica**
Hospital Visiting: A Patient's Point of View, 949.

- Connelly, M. F.**
The Social Welfare Commission and Child Care, 523.
- Copleston, Frederick C.**
Contemporary Atheism, 596.
- Corbishley, T.**
Masters in Israel. IX: C. C. Martin-dale, S.J., 186.
- Corrigan, Felicitas**
The Prescience of Father Brown, 83.
- Cotter, Eamonn**
Hotel Chaplaincy Work, 213.

D

- Documentation**
The Resurrection. A Note issued by the Board of Doctrinal Studies of the French Episcopate, 543.
- Dominian, J.**
Emotional Maturity and the Priesthood, 497.
- Donovan, Kevin**
Public Service of Penance, 827.
- Doyle, Eric**
John Duns Scotus and the Place of Christ, I: 667; II: The Absolute Predestination of Christ, 774; III: Implications of the Scotist Doctrine, 860.
- Doyle, Eric; Wainwright, Geoffrey; Fannon, Patrick**
The Anglican/Roman Catholic Statement on the Eucharist: Comment and Discussion, 250.

E

- Edwards, Adrian**
V. W. Turner: A Pathbreaker in the Forest of Symbols, 410.
- Edwards, Francis**
A Decade of Recusant History, 610.

F

- Fitzsimons, John H.**
Learning to Live with the Lectionary, 419.
- Fraser, Alec**
The Young Christian Workers, 125.

G

- Gaughan, S. Pauline**
Catechesis and the Parish Community, 688.
- Griffiths, Richard**
The Catholic Revival: Reaction Then and Now, 765.
- Gwinnell, Michael**
The Holy Spirit in the Churches Today. The Ecumenical Charismatic Renewal Conference, July 1972, 738.

H

- Hocken, Peter**
Shared Prayer, 199.
- Howell, Clifford**
Good Liturgical Celebration, VI: The Importance of Singing, 48.
- Hughes, Gerard W.**
Questions and Answers: Divorce and Dissolution, 143.
- Hughes, Vincent**
South America and the Foreign Priest, 349.

J

- Jamieson, S. Joanna**
Church Art and Architecture: Re-ordering of Stanbrook Abbey Church, 241.

K

- Kelly, Kevin T.**
Moral Theology Forum: A Positive Approach to Humanæ Vitæ, 108; 174; 263; 330.

L

- Lavery, Hugh**
A Meditation on the Fatherhood of God, 676.
- Leonard, F.**
Shared Fasting, 210.
- Little, Bryan**
Church Art and Architecture: The New Prinknash Abbey, 985.
- Luff, S. G. A.**
Theology from Art: The Roman Catacombs, 276.

M

- Mackrell, G. F.**
A Priest on Private Confession, 854.
- Marteau, Louis**
The Hospital Chaplain: II. Review of *The Hospital—The Place of Truth* (Wilson), 952.
- McReavy, L. L.**
Roman Documents: The Matter and Form of Confirmation, 141. Obligation of Foundation Masses; Removal of a Parish Priest, 388. International Catholic Organizations, 641. Incidence of the *Missa pro Populo*; Modifications of the Procedure required in Non-Consummation Cases, 796. The New Procedure in the Selection of Bishops, 967; Roman Decisions Affecting Religious, 969; The New Discipline Regarding Minor Orders and Diaconate, 969.
- Medhurst, Kenneth**
The Church and Labour in Colombia, 96.
- Moiser, J.**
Questions and Answers: Angels, 880. *Roman Documents: Sacred Congregation for the Doctrine of the Faith*, 705; Declaration for Safeguarding the Belief in the Mysteries of the Incarnation and of the Holy Trinity against some recent errors, 705.
- Moore, W. M. O.**
Moral Theology Forum: A Positive Approach to Humanæ Vitæ, 938.
- Morrison, Desmond**
The Renewal of Penance, 844.
- Napier, Charles**
The Altar in the Contemporary Church, 624.
- Newns, Brian**
Birmingham 1972: The National Conference of Priests, 906. *Liturgical Bulletin: The New Ordo Confirmationis*, 41. Translation, 368. The New Funeral Rite, 528. The *Ordo Initiationis Christianæ Adulorum*, 938.

O

O'Connell, J. B.

Benediction, 452. *Questions and Answers: Is the Communion Plate still Prescribed?* 142; Conclusion of the Eucharistic Prayer, 223; The Sanctuary Lamp, 223; The Introit, 224; Eucharistic Prayer IV, 389; Prayer for England, 717.

P

Pruden, Dunstan

Church Art and Architecture: The Art of the Goldsmith, 569.

R

Richards, Michael

Editorials: It is a Religious Issue, 1; Tradition and Renewal, 81; Catholicity, Celibacy and Unity, 161; The Catholic Stance, 249; Thoughts upon Faith in a Time of Catechetical Controversy, 329; The Style of our Worship, 409; The Pain of Living and the Drug of Dreams, 489; How I Gave up Worrying about the Circulation, 577; The Width is the Quality, 657; The Church and the Kingdom, 737; Repentance and Maturity, 825; Standards for Service, 905.

Ryder, Andrew

Adoration of the Eucharist, 439. The Anglican/Roman Catholic Statement on the Eucharist: Comment and Discussion, 163.

S

Stewart, Richard L.

Ecumenism: Conferences and Councils, 658.

Swain, Lionel

Preaching from the Lectionary in 1972: The Gospel According to St Matthew, 432. *Suggestions for Sermons*: 54; 134; 217; 306; 377; 459; 535; 633; 699; 790; 868; 960.

Symon, John

The English Language Breviary, 933.

T

Torello, Giambattista

Moral Theology Forum: Celibacy and Personality, 16.

W

Wansbrough, Henry

The Mission of Jesus. I: The Messiah, 358; II: The Prophet, 513; III: Jesus and his Future, 923.

Wilson, Desmond

Building a Community in Northern Ireland, 680.

WORKS REVIEWED

A

Ackroyd (Comm.). The Cambridge Bible Commentary on the New English Bible: I. The First Book of Samuel, 472-3.

Adler. The Time of Our Lives: The Ethics of Common Sense, 147.

Allchin (Comm.). Religious Communities in the World Today, 650-1.

Autton (Ed.). From Fear to Faith—Studies of Suffering and Wholeness, 234-5.

B

Bergonzi. T. S. Eliot, 901-3.

Best (Gen. Ed. Hobsbawm). The History of British Society. Vol. 3: Mid-Victorian Britain 1851-75, 73-4.

Bestic. Praise the Lord and Pass the Contribution, 328.

Bogan. Racial Prejudice, 488.

Bright (Ed.). Scripture Discussion Commentary. 1. Pentateuch (Blenkinsopp/Challener); 7. Mark and Matthew (Freyne/Wansbrough); 11. Paul, II. (Bright/Wansbrough/Murphy-O'Connor), 897-9.

Brockett. The Theology of Baptism, 813.

Brothers. Religious Institutions, 481-2.

Brown. Priest and Bishop, 656.

C

Camara. Race Against Time, 901.

Campbell. Body and Mind, 814-15.

Carmelite Monastery, Quidenham.

Our Faith in Christ: Catholic Teaching in the Home. Parts I, II and III, 647.

Champlin. The Priest and God's People at Prayer, 155-6.

Chapman. Faith and Revolt: Studies in the Literary Influence of the Oxford Movement, 235-6.

Chethimattam. Dialogue in Indian Tradition, 75-6.

Church Information Office. Specialized Ministries. The Report of a Working Party of the Ministry Committee of the Advisory Council for the Church's Ministry on priests in specialized work, 594-5.

Clark. Mary's Place in the Ecumenical Dialogue, 725-7.

Clément de Rome: Epître aux Corinthiens, 157-8.

Cockett. Thirty-Six Assemblies for Seniors, 647.

Commission for Social Welfare (Report of). Co-operation or Conflict: The Professional and the Volunteer, 562-3.

Coppens (Ed.). *Sacerdoce et Celebat. Etudes historiques et théologiques,* 71-3.

Coventry, Weakland, Kerr and others. *Religious Life Today,* 650-3.

Crighton. Christian Celebration: The Mass, 407.

Crowe. Pentecost is Today. Biblical Studies for Junior Secondary Students, 736.

D

Dalrymple. The Christian Affirmation, 649-50.

Daniélou. *l'Eglise des apôtres,* 327.

D'Arcy. Humanism and Christianity, 642-4.

Delarge (Ed. and Adapt. Wallace). *Boys Growing Up,* 653-5. (Ed.) *Caesarius of Arles, Sermons au Peuple,* I, 567-8.

Delfgaauw (Trans. Smith). *Twentieth-Century Philosophy,* 74-6.

Directory of Religious Orders, Congregations and Societies of Great Britain and Ireland for 1972-4, 656.

Dodd. The Founder of Christianity, 233-4.

Duiles. A History of Apologetics. (Theological Resources Series), 318-23.

Durrwell. *l'Eucharistie, Presence du Christ,* 314-18.

E

Ebeling. Luther: an Introduction to his Thought, 404.

Ellis (Ed.). *The Catholic Priest in the United States: Historical Investigations,* 225-9.

F

Fawcett. The Symbolic Language of Religion, 398-400.

Fitzmyer. Essays on the Semitic Background of the New Testament, 473-4.

Flanagan. An Ecumenical Future for Roman Catholic Theology of Mary, 725-7.

Fletcher. The Russian Church Underground 1917-70, 404-5.

foord (Sel. and Arr.). *Conscience Decides: Letters and Prayers from prison* written by Thomas More between April 1534-July 1535, 406.

Fox. *Religion U.S.A.: An Inquiry into Religion and Culture by way of Time* magazine, 153-5.

Fraser. Mixed Marriages, 815-16.

G

- Gheddo.** The Cross and the Bo-tree, 230-1.
Griffiths (Ed.). Is Revolution Change? 408.

H

- Haas and Cong.** Vietnam: the Other Conflict, 250.
Hajjar. L'Europe et les destinées du Proche-Orient (1815-1848), 483-4.
Haynes. Philosopher King: The Humanist Pope Benedict XIV, 733-5.
Hill (Ed.). A Sociological Yearbook of Religion in Britain, 4, 565-7.
Hillerbrand. Christendom Divided. The Protestant Reformation. (Theological Resources Series), 318-23.
Hollenweger. The Pentecostals, 809-12.
Horgan (Ed. Analytic Guide by Flannery). *Humanas Vitas* and the Bishops. The Encyclical and the Statements of the National Hierarchies, 735-6.

J

- Jeffery.** Case Studies in Unity, 725-7. Ecumenical Experiments: A Handbook, 725-6.
Jones (Photos, maps, diagrams comp'd. and intro.). The Cambridge Bible Commentary on the New English Bible: 3. Old Testament Illustrations, 472-3.
Jungk and others. China and the West: Mankind Evolving, 231-2.

K

- Kee.** The Way of Transcendence, 642-3.
Kenneth. Bro. Pray With . . . , 649-50.
King-Hele. The End of the Twentieth Century? 326-7.

L

- Lagarigue** (Ed.). *Salvian of Marseilles; Oeuvres I*, 567-8.

Laurentin. *Flashes sur l'Extrême-Orient*, 229-30.

Liturgian Horarum I: Tempus Adventus; Tempus Nativitatis, 981-2.

Locke. *Memory*, 814-15.

Lonerger (Ed. Burns; Intro. Crowe). *Grace and Freedom, Operative Grace in the Thought of St Thomas Aquinas*, 893-4.

Longenecker. *Christology of Early Jewish Christianity*, 408.

M

- McHugh.** *Mixed Marriage: new directions*, 815-16.
McKeating (Comm.). *The Cambridge Bible Commentary on the New English Bible: 2. Amos, Hosea, Misrah*, 472-3.
Macpherson, Rhymer and Challoner. 2. *Prophets I. Amos and Hosea (Macpherson); Isaiah 1-39 (Rhymer); Jeremiah and Isaiah 40-66 (Challoner)*, 899-900.
Macquarrie. *Principles of Christian Theology. Study Edition*, 728-30.
Martineau. *The Office and Work of a Priest*, 718-19.
Marty and Peerman (Eds.). *New Theology No. 8*, 976-7.
Marwick. *The Explosion of British Society, 1914-1970*, 647-8.
Mary Agnes, Sr. *Daffodils in Ice*, 903.
McSorley. *Luther: Right or Wrong? An Ecumenical-Theological Study of Luther's Major Work, The Bondage of the Will*, 400-1.
Meredith. *The Theology of Tradition*, 812-13.
Meynell. *God and the World*, 642-5.
Murdoch. *The Sovereignty of Good*, 147.
Murray. *Confession: Outmoded Sacrament? An enquiry into teenage opinion*, 886-7.

N

Nicolas. *Doctrine pour le Peuple de Dieu. 10. La Grâce et la Gloire*, 158-9.

O

- O'Connor.** The Pentecostal Movement in the Catholic Church, 722-5.
O'Donoghue. Mother Vincent Whitty: Woman and Educator in a Masculine Society, 982-4.
Olphe-Galliard. Chrétiens consacrés, 650-1.
Oosterhuis (Trans. Smith). Prayers, Poems and Songs, 160.

P

- Pannenberg** (Trans. Kehm). Basic Questions in Theology, Vol. II, 552-7.
Pappworth. Human Guinea Pigs: Experimentation on Man, 323-5.
Paul VI. On the Renewal of the Religious Life, 650-1.
Pelikan. Historical Theology: Continuity and Change in Christian Doctrine. Theological Resources Series, 318-23.
Péna. El Hombre y su Muerte, 813-41.
Perrin. Doctrine pour le Peuple de Dieu. 8. L'Eucharistie: De l'Évangile à Vatican II (paperback), 158-9.
Perrin-Jassy. Gaba Pastoral Papers 12: Forming Christian Communities, 560-2.
Petti and Laycock (Comps. and Eds.). New Catholic Hymnal, 237-40.
Phillips. Death and Immortality, 557-9.
Pratt. Religion and Secularization, 557-8.

R

- Rahner** (Trans. Bourke). Theological Investigations, Vol. VII. Further Theology of the Spiritual Life, 1, 973-4.
Ramsey. The Christian Priest Today, 718-19.
Ramsey (Ed.). Words about God, The Philosophy of Religion, 730-3.
Rees. Titus Bandtma. A Modern Martyr, 487-8.
Reid. Man Without God. Theological Resources Series, 974-5.
Renouard (Trans. Bethell). The Avignon Papacy, 979-81.
Rhymer. The Babylonian Experience: Proverbs (Intro. and Comm. Kidner);

Revelation (Intro. and Comm. Morris), 972-3.

- Rintelen.** Contemporary German Philosophy and its Background, Mainzer Philosophische Forschungen, Vol. II, 559-60.
Roche. En quête de Dieu. Collection 'Vie Spirituelle et Vie Intérieure', 974.
Rondet. Doctrine pour le peuple de Dieu; 9. Pourquoi Se Confesser: Le Sacrement de Pénitence et le Sacrement des Malades. (Paperback), 158-9.
Royle (Gen. Ed. Richardson). Seminar Studies in History: Radical Politics 1790-1900, Religion and Unbelief, 484-6.
Ryan. Botoh of Boston, 977-9.
- S**
- Sacred Congregation for the Clergy.** The General Catechetical Directory, 645-6.
Scharf. The Sociological Study of Religion, 481-2.
Schmidt (Ed.) (Trans. Stewart). Augustine Cardinal Bea: Spiritual Profile. Notes from the Cardinal's diary with a commentary, 78-80.
Scullion. The Theology of Inspiration, 812.
Secretariat Pro Non-Christians. Towards the Meeting with Buddhism, 232.
Shorter. Gaba Pastoral Papers 5: Essays in Pastoral Anthropology, 560-1.
Shorter and Katana (Eds.). Missionaries to Yourselves. African Catechists Today, 816.
Silvester. Arguing with God: A Christian Examination of the Problem of Evil, 76-8.
Simpson. Death and Eternal Life, 813.
Six. Prayer and Hope, 407.
Stark. The Sociology of Religion. A Study of Christendom. V. Types of Religious Culture, 479-81.
Stemberger. La Symbolique due Bien et due Mal selon Saint Jean, 395-8.
StJohn-Stevas. The Agonizing Choice: Birth Control, Religion and the Law, 145.

Swanston and Bright. 3. Histories I. Judges—I and II Samuel I and II Kings (Swanston). Ruth (Bright), 899-900.

Swinburne. The Concept of Miracles, 557-8.

T

Thompson. Matthew's Advice to a Divided Community, 475-6.

Thorogood. A Guide to the Book of Amos, 901.

Tierney. Origins of Papal Infallibility, 1150-1350. A Study in the Concepts of Infallibility, Sovereignty and Tradition in the Middle Ages, 591-3.

Todd. Reformation, 887-91.

Triton. Whose World?, 655-6.

Tugwell. Did you receive the Spirit?, 720-1.

Turcan (Ed.). La Toilette des Femmes (De cultu feminarum), 567-8.

V

Vadakethala. Discovery of Being, 74-5.

Vandenbroucke (Intro. and notes. Text Arnould). Richard Rolle, Le chant d'Amour (Melos Amoris), 476-8.

Vaux (Trans. McHugh). The Bible and the Ancient Near East, 895-7.

Vocabulaire de Théologie Biblique Deuxième édition révisée et augmentée, 80.

W

Wainwright. Eucharist and Eschatology, 314-18.

Ward. Five for Sorrow ten for Joy, 649-50.

Whelan (Pref. Butler). The Spirituality of Friedrich Von Hügel, 563-4.

White. Truth, 814-15.

Wicks (Ed.). Catholic Scholars' Dialogue with Luther, 403.

Wicks (Fwd. Lindbeck). Man Yearning for Grace, Luther's Early Spiritual Teaching, 401-3.

Wolters (Trans. and Intro.). Richard Rolle. The Fire of Love, 478-9.

Wren-Lewis. What Shall We Tell the Children?, 486-7.

Z

Zaehner. Dialectical Christianity and Christian Materialism: The Riddell Memorial Lectures, 150.

SUBJECT INDEX

ANTHROPOLOGY

A Voice from the Past, letter from Canon Drinkwater, 68.

V. W. Turner: A Pathbreaker in the Forest of Symbols, 410-18.—Turner's anthropology, 411; The Ndember people, their culture and rituals, 411-12; *The Forest of Symbols* (Turner), 413; Interpretation of symbols, 413; The milk-tree symbol, 414; *The Drums of Affliction* (Turner),

414-15; The image of man in Ndember ritual, 415; *The Ritual Process* (Turner), 415; The concept of liminality, 415-17.

BIRTH CONTROL

A Positive Approach to *Humanae Vitae* I, II and III (see under 'Moral Theology Forum').

CANON LAW

- Obligation of Foundation Masses** (see under 'Documents, Roman').
Removal of a Parish Priest (see under 'Documents, Roman').

CATECHESIS

- Catechesis and the Parish Community** (see under 'Pastoral').
Catechesis, Theology and Anthropology, 751-64.—Revelation, 751-4: (a) Inadequate notion of revelation, 751-2, (b) adequate notion of revelation, 752-4; Faith response to revelation, 754-5; Signs of revelation, 755-6; Jesus Christ, the greatest sign and the supreme medium of revelation: Word and deed, 756; Ongoing revelation, 756-8; Relevance and interpretation of the signs: Anthropology, 758-60; Dialectics between the past and the present, 760-2; God's revelation and the Church's mission, 762-3; Revelation and catechesis, 763; What is catechesis?, 763-4.

CELIBACY

- Catholicity, Celibacy and Unity** (Editorial), 161.
Celibacy and Personality (see under 'Moral Theology Forum').

CHURCH ART AND ARCHITECTURE

- Reordering of Stanbrook Abbey Church**, 241.
The Art of the Goldsmith, 569.
Towards the Renewal of Subject in Scripture, 817.
The New Prinknash Abbey, 985.

THE CHURCH

- It is a Religious Issue** (Editorial), 1.
Problems of the Church in Brazil, 3-15.—In three sections: A. The Traditional Sector, 3-6; B. The Modern Urban Sector, 6-8; C. The Sector of Social Consciousness, 8-11; The episcopate, 11; The clergy, 11-12; The religious, 13; The intellectual

movement, 13-14; The Future, 14-15.

- Tradition and Renewal** (Editorial), 81.

The Church and Labour in Colombia, 96-107.—After 1930: The U.T.C. and the C.T.C., 97-101; After 1963: A new style of leadership, 101-3; The growth of popular dissent, 103-5; The social responsibility of the Church, 105-7.

- The Catholic Stance** (Editorial), 249.
Thoughts upon Faith in a Time of Catechetical Controversy (Editorial), 329.

The Pain of Living and the Drug of Dreams (Editorial), 489.

Truth in the Church, 490-6.—Human limitations in the expression of God's truth, 492-3; Infallibility, 493-6.

The Width is the Quality (Editorial), 657.

The Church and the Kingdom (Editorial), 737.

The Catholic Revival: Reaction Then and Now, 765-73.—Contemporary writers of the Catholic Revival in French literature, 765-6; The opposition of the 'democratic priests' to the efforts of 'social Catholicism', 767-9; Political and religious fear of the anti-Church forces and of all change, 769-70; Gradual change and continual reassessment is necessary, 770; Change mismanaged, 770-3.

CONFERENCES, MEETINGS, COMMISSIONS

Ecumenism: Conferences and Councils (see under 'Ecumenism').

The Holy Spirit in the Churches Today. The Ecumenical Renewal Conference, July 1972, 738.

Birmingham 1972: The National Conference of Priests, 906-12.—Setting up of two working parties, A. on National Pastoral Strategy, and B. on Living Conditions of Priests, 906-7; Discussion on *The Parish and Growth in Christ*, 908; Discussion on *The Parish and Bringing the Good News*, 909; Theme for next year's Conference, 910-11; Methods of preparing for it, 911; Some criticisms of the liturgy at the Conference, 911-12.

DOCUMENTATION

Anglican/Roman Catholic International Commission. Third Meeting, 7.9.71. Agreed Statement on Eucharistic Doctrine, 62-7.—Introduction, 62-3; I. The mystery of the Eucharist, 63; II. The Eucharist and the sacrifice of Christ, 63-4; III. The presence of Christ, 64-5; Anglican and Roman Catholic Delegates, 66-7.

The Resurrection: A Note Issued by the Board of Doctrinal Studies of the French Episcopate on the Resurrection, 543-6.

DOCUMENTS, ROMAN

The Matter and Form of Confirmation, 141-2.

Obligation of Foundation Masses, 388.

Removal of a Parish Priest, 388.

International Catholic Organizations, 641-2.

Sacred Congregation for the Doctrine of the Faith. Declaration for Safeguarding the Belief in the Mysteries of the Incarnation and of the Holy Trinity against some Recent Errors, 705-10. Commentary, 710-12.

Incidence of the Missa Pro Populo, 796.

Modifications of the Procedure Required in Non-Consummation Cases, 796-7.

Sacred Congregation for the Doctrine of the Faith: Pastoral Norms Concerning the Administration of General Sacramental Absolution, 874.

The New Procedure in the Selection and Appointment of Bishops, 967; Roman Decisions Affecting Religious, 969; The New Discipline Regarding Minor Orders and Diaconate, 969.

ECUMENISM

Shared Fasting, 210-13.—Some examples of those who have benefited from the fruits of 'hunger lunches' group, 210-11.

The Anglican / Roman Catholic Statement on the Eucharist.

Comment and Discussion (see under 'Liturgy').

The Width is the Quality (Editorial), 657.

Ecumenism: Conferences and Councils, 658-66.—The first trans-denominational church council, 658; The conference agenda, 659; Willebrands at the World Methodist Council, Denver, '71, 660-1; Catholic ecumenism, 661-6; Conclusion of *Report on Possible R.C. Membership in the N.C.C.*, 661; Time for a more national contribution to life of the nation by action, 662-3; Clergy training, 663; Ecumenism at local level, 663-4; Shared pastoral concern, 665; Enthusiasm needed at all levels, 665-6.

The Holy Spirit in the Churches Today: The Ecumenical Charismatic Renewal Conference at Digby Stuart College, July 1972, 738-50.—The foundation of the Gustave Weigel Society, its aims and purpose, 738-9; The panel of speakers, 739-41; Charismatic renewal, 740-1; The Holy Spirit in action, 741-2; Sacramental aspects, 743-4; Initiation: an ecumenical approach, 744-6; Sharing in the Spirit, 746-7; Dangers, 747-8; Society's activities in England, 748-9; Books on charismatic renewal, 749; Valedictory, 749-50.

EDITORIALS

It is a Religious Issue, 1; Tradition and Renewal, 81; Catholicity, Celibacy, and Unity, 161; The Catholic Stance, 249; Thoughts upon the Faith in a Time of Catechetical Controversy, 329; The Style of our Worship, 409; The Pain of Living and the Drug of Dreams, 489; How I Gave Up Worrying about the Circulation, 577; The Width is the Quality, 657; The Church and the Kingdom, 737; Repentance and Maturity, 825; Standards for Service, 905.

EUCCHARIST, THE

The Anglican / Roman Catholic Statement on the Eucharist: Comment and Discussion (see under 'Theology').

FAITH

Thoughts Upon Faith in a Time of Catechetical Controversy (Editorial), 329.

HISTORY

A Decade of Recusant History, 610-23.—Introduction of the survey, 610-11; History at national level, 611-23; Catholic effort in education, 612-13; Legislation affecting Catholics, 613; The seventeenth and eighteenth centuries, 614-16; Local history, 617-23. Letter from Helen Duffy and Paul Wilson, 885.

LAYMAN'S JOURNAL

Traditional and Contemporary Sexual Codes in Western Society, 121-4.

The Nature of Civilization, 456-9.

The Difficult Doctrine that the Body and Soul are One, 786-9.

Fr Kelly's Article on *Humanæ Vitæ*, 787-9; The Author's Last Journal, 789.

LITURGY

Conclusion of the Eucharistic Prayer, 223.

The Introit, 224.

Good Liturgical Celebration. VI:

The Importance of Singing, 48-53.—Singing in the past, 48-9; The flexibility of singing in Vatican reforms, 49-50; Suggested programme to begin with, 50-1; Choir problems, 52-3; Need for cantor, 53.

Celebration: Letter from Petroc Howell, 69.

The Prescience of Father Brown: A 1939 Review of Past Liturgy and Recommendations for its Future, 83-5.—Definition of the Liturgy and what it is not, 85; The rightful place for the altar, 86, and what it should and should not have on it, 87; Where the celebrant should stand, 87; Suggested restoration of standing at Mass, no kneeling, no pews, 87; The Vernacular and the

proximity of people to the altar, 87; The origin and need for rood-screens, 88; Place of reservation of the Blessed Sacrament and reason for processions, 88-9; Should there be candles on the altar?, 89; Vestments, 89-90, and need for renewal of office of deacon, 89; Texts of the Mass and mode of celebration, 90; Music of the Mass, 90-1; In what language should Mass be offered?, 91-2; Administration of Holy Communion, 94.

Eucharistic Prayer IV (see under 'Questions and Answers').

The Blessed Sacrament Reserved, 393.

The Style of our Worship (Editorial), 409.

Learning to Live with the Lectionary, 419-31.—Literature as an aid to preaching, 419-25; *Commentary on the Sunday Readings* (Crothy), 421-4; *Announcing the Good News* (Miller bros. and Roebest), 421-2; Importance of the emergence of the catechesis to be communicated, 424; The four-fold portrait of the evangelists, 426-31; The scope of each evangelist to present his portrait of Christ, 427-8; Literature recommended: Irish Dominican publication *Scripture in Church*, best recommended, 428-9; *Commentary on the Sunday Readings* (Crothy), 428; 'Suggestions for Sermons' (*C. Review* feature) recommended, 429; *Worship* (Fuller), 429; 'Liturgy of the Word' in *The Way*, 429; Sample Homilies in *The Furrow* and *Intercom*, 429; Value to the people of God of learning to live with the Lectionary and putting it to effective use, 430-1.

Preaching from the Lectionary in 1972: The Gospel According to St Matthew, 432-8.—Importance and value of knowing the author's mind, 433; A reflexion on Matthew's Gospel: A Jewish background and audience, 433-4; The kingdom, 435-6; The messiah, 436-7; The Church, 437-8.

Adoration of the Eucharist: Examination of Theological Foundations for this form of Devotion, 439-51.—Bishop Butler's report on results of the International Ecumenical Commission in *The Times* of

15.9.71, 439; New Testament's teaching on the Eucharist, 440-2; The Pauline approach, 440, and the Johannine view, 440-1; Modern theories, 442-7; The phenomenological approach, 442-3; The human phenomenon of presence, 443-5; — in the thought and experience of Chardin, 445-7; The teaching of the Church, 447-9; The relationship of acts of adoration to the central action of the liturgy, 447-8; Truth of the Real Presence as directed in *Mysterium Fidei*, 448; *Instruction on the Worship of the Eucharistic Mystery*, 448-9; Rahner on prayer before the Bl. Sacrament, 449-50; Macquarrie on prayer in sacramental presence, 450-1.

Benediction, 452-5.—Reason for reservation, 452; Original devotion to the Bl. Sacrament, 452-3, and the date of establishment of feast of Corpus Christi, 452-3; Nature of Benediction, 453-4; Pius XII on Benediction, 453, Origin and dates of, 453-4; Rite of —, 454-5.

The Altar in the Contemporary Church, 624-32.—Three aims of Vat. II regarding liturgy, 624-5; Evidence in the early Church of altar facing the people, 625-7; Pros and cons, 628-32; Prayer for England, 717-18; Letter from A. Bugnini, 797-8. Letter from W. Cantwell, 798-801. Letter from C. Fleetwood-Walker, 883.

Liturgical Bulletin. The New Ordo Confirmationis, 41-8.—The new mandate for confirmation, 41; Time of administration of confirmation, 41, and 45-6; The Apostolic Constitution *Divinae Consortium Naturae*, 41-3; What sacrament confers and conveys, 42; The formula accompanying essential matter, 43; The *Praenotanda*, 43-5; Minister of the sacrament may now associate other priests in its celebration, 44; The rite itself, 46-7; Comparison between old and new rites, 47; Some reactions to the new rite, 47-8. *Translation*, 368-77.—The historical context, 369-70; Translation since Vat. II: Roman guidance, 370-3; Translation into English, 373-7; Formation of I.C.E.L. (International Committee for English on the Liturgy),

374, and I.C.E.T. (International Consultation on English Texts), 374, and C.C.T. (Consultation on Common Texts), 374; Address of the National Liturgical Commission for the English booklet, 375, and address of I.C.E.L.'s *Green Book*, 376; *The New Funeral Rite*, 528-34.—The purpose of the funeral service, 528; How the Church evolved her funeral liturgy, 529; Prayer in the home, 530; The church service, 531-2; The rite of the Final Commendation as stated in the *Praenotanda*, 531; At the graveside, 532; The choice of readings, psalms and prayers, 532-3; Role of the priest and his duties, 533-4. *The Ordo Initiationis Christianae Adulorum*, 938-48.—The history of the catechumenate, 938-40; The contents of the *Ordo Initiationis*, 940-1; The structure of the catechumenate, 941-2; The four stages, 942-3; The passage rites, 943-4; The rites celebrated during the different stages, 944-6; The admission of baptized Christians to full communion with the Church, 946; Conclusion, 946-8.

MASTERS IN ISRAEL

IX: C. C. Martindale, S.J., 186-98.—Brief resumé of his life, 187-8; The world a sacrament, 188-90; An incarnational faith, 191-2; Martindale and Chardin, 192-4; Anticipating Vat. II, 194-8; How he saw the Church constituted as a *live* organic unity, 194-5; The priesthood of the laity, 195; The nature of the Real Presence, 195; Examples of his various fields of doctrinal discussion, 195-7; His compassionate understanding of birth control problems, 197; Recommended reading, 198.

MORAL THEOLOGY FORUM

Celibacy and Personality, 16-34.—Freudian thought on image of man, 17-18; Too many non-scientific prejudices, 18-20; Abstinence and normal health, 19-20; Neuroses, frustrations and sacrifices, 20-3; Marriage is not a remedy, 23-6; The errors of sex education, 26-9; 1. 'Angelical'

teaching, 26-7, 2. Teaching of fear, 27-8, 3. The teaching of ignorance, 28-9, 4. The restrictive teaching, 29; The meaning of life and of self-giving, 29-31; Rahner's meaning of celibacy, 30; The evils which would result from total secularization under the heading 'sexual happiness', 30-1; A misconceived new theology?, 31-2; Crises and difficulties which undermine celibacy, 32-4; Further reading, 34.

A Positive Approach to *Humanae Vitae*, 108-20.—Introduction, 108-14; A summing up of the responsible feelings of some priests and lay people with regard to contraception, 110; Practical consequences following the supposition that contraception is not objectively wrong, 110-12; Those not accepting encyclical must put forward an alternative position, 111-13; Examples of basic notions in moral theology which should be re-examined, 114; **A. Some Basic Points for understanding 'Humanae Vitae'**, 114-20: *Humanae Vitae* (a) Is primarily concerned with objective morality, 114-16; (b) To be read in the light of the teaching of *Gaudium et Spes*, 117-18; (c) A collegiality, 118-20. **II. The Positive Values Defended by 'Humanae Vitae'**, 174-86.—1. *Humanae Vitae* seen in its historical setting, 174-6; Change of climate of opinion to justify contraception, 174-6; The right meaning of the word 'justified', 174-5 and 177-8; Argument for good of rightly-motivated contraception (i) Man must assert his God-given mastery over biological laws, (ii) Morality of individual acts in marriage must be judged according to 'principle of totality', 175; 2. Can contraception be 'justified'?, 177-86; General comments, 177-18; Man's dominion over nature, 178-86; Relevant extract from the 'Argument for Reform', 178-9; Relevant extracts from *Humanae Vitae*, 179-80; Fundamental objection for 'complete dominion of man' ('Argument for Reform'), 180; *Gaudium et Spes*, n. 3, 'The pivotal point of our total presentation will be man himself . . .', 181; *Gaudium et Spes*, n. 7, 'reverence for man', 181-2; Article on bi-sexu-

ality in *The Month* (Schall, Nov. '68, p. 250), 183. **B. The principle of Totality**, 263-73. . . . Reference in 'Argument for Reform', 263 and in *Humanae Vitae*, 263 and 267. Rightly motivated abstinence from sexual intercourse, 272-3. 3. *The specifically Christian element contributed by 'Humanae Vitae'*, 273-5; Man as participator and interpreter of God's love as shown in *Gaudium et Spes*, 273, and in *Humanae Vitae*, n. 25, 274; Through man's sexual love God's love works for the creation and salvation of men, *H. Vitae*, n. 8, see also nn. 10, 11, 12, 13, 16, 23, 25, 31. **III. Pastoral Implications**, 330-48; 1. Contraception—evil in the pre-moral sense, 330-5; Passage n. 14 stating the absolute norm, 331; Distinction between 'normal evil' and 'evil in the pre-moral sense', 331; Passage from Fuchs clarifying the moral analysis, 331-3; 2. The married couple, 335-44: The risks involved by practising complete continence (*Gaudium et Spes*, n. 15), 336-7; The alternative use of infertile times, 337-9; The need for greater research to improve periodic abstinence as a method of birth regulation, 339-40; Cases where it is impossible to conform to *H. Vitae* values, 340; Case of one partner refusing to conform, 340-1; The two values of faithful interpersonal love and good of children, 341; Extract from n. 16 of Pastoral Directives of French bishops, 343-4; The confessor, 345-6; Proposed pastoral approach, 345-6; Practice of periodic penitential abstinence, 346; Conclusion, 347-8. Letter from L. McReavy, 713. Letter from K. Hormann, 715. Letter from B. Sinnott, 801-3. Reply from K. T. Kelly, 803-8. A commentary on the use of the ovulation method for ascertaining the fertile and infertile times in the menstrual cycle, 958-60.

MORALITY

Traditional and Contemporary Sexual Codes in Western Society (see under 'A Layman's Journal').

PASTORAL

Hotel Chaplaincy Work, 213-17.

What the Irish priest did in the beginning, 213; Need for afternoon Masses, 214; Foundation of pilgrimages, 214; First areas covered, 214; Visiting and contacting methods, 214-16; Nationalities and numbers of people employed on hotel work, 216.

South America and the Foreign Priest, 349-57.

What is the role of the missionary in S. America?, 349; S. America today, 350-1; 'Theology of Liberation', 351-2; The foreign priest, 353-5; Varieties of ministry, 355-7.

Work of the Hospital Chaplain:

Letter from Sir Ronald Tunbridge, 393.

Catechesis and the Parish Community, 688-9.

Description of Sec. Mod. school in which a survey was made, 688-9; Table of Irish and European-born parents, 689; Sunday Mass attendance question, 690 and 692; Membership of parish youth clubs, 691; Private devotions, 691; What they liked about their parish, 692; Family visiting, 693, and families being known to priests, 693-4; Confession, 694; Reasons given for giving up attendance at Mass before or after leaving school, 694-6; The questionnaire set, 697-8.

Hospital Visiting: A Patient's Point of View, 949-52.

Visits by clergy welcome by all, 949; Need by patients for consolation, sympathy and friendship, 950; The help talk about faith and prayer can bring, 950-1; The follow-up after hospitalization, 951; Making the most of personal relationships as a means of grace, 951; Re-adjustment to home life and the help that can be given, 951-2.

The Hospital Chaplain. II: Review of *The Hospital—The Place of Truth* (Michael Wilson), 952-8.

The hospital, a learning arena, 953-5; The help he can give to the staff and relatives, 956; The greater use and value of part-time chaplains, 956-7; Thoughts on selection and training of chaplains, 957-8.

PHILOSOPHY

Contemporary Atheism, 596-609.

The present-day concept of an atheist, 596-99; Kind of atheist with whom the Church encourages dialogue and co-operation, 598-9; No need for supernatural explanations of unexplained phenomena, 599-601; Dialogue with the atheist who envisages a qualitatively higher kind of life than self-gratification, 603; A Christian atheist, 604-6; Alistair Kee's views in *The Way of Transcendence*, 607-9.

PRAYER

Shared Prayer, 199-209.

Praying together is natural consequence of Christianity, 199-200; — is acknowledging common gifts and responsibility, 200-1; Freedom of shared prayer expresses honesty and shared giving and receiving, 201; Importance of silences, 201-2; Openness to the workings of the Spirit in shared prayer should lead to greater openness to the Spirit throughout our lives, 202; Consequences, 202-5; Praying with others, direct link with charity, 203-4; Language of Psalms and Liturgy becomes our own, 204-5; — enhances importance of praying alone, 205; Relevance for theology: 1. God and neighbour, 205-6; 2. Is there a distinctively Christian consciousness?, 206; 3. The priest as leader in prayer, 207; Terminology, 208-9; 'Shared' and 'charismatic' prayer, 208.

PRIESTHOOD

Emotional Maturity and the Priesthood, 497-512.

Introduction, 497-8; Personality, role and identity, 498-501; Maturity, 501-3; Dependence-Independence, 503-6; Main reasons for large exodus of priests and nuns from their vocations, 504-5, and its solution, 505-6; Openness-closeness, 506-9; Marriage and sexuality, 510-12; Universality, 512.

PUBLICATIONS

- How I Gave Up Worrying About the Circulation** (Editorial), 577.
Ronald Knox, Letter from Sr Bede, 394.
Method in Theology (Lonergan) (see under 'Theology').
The Breviary in English. Letter from J. Hagreen, 716.
Standards for Service (Editorial), 905.
The English Language Breviary, 933-7.—The present temporary *Prayer of the Church* book, 933-5; Description of the new —, 935-7; The possibility of the recitation of the *Hora Media* by (a) secular priests and (b) the laity, 937; Address to which comments on the proposed breviary should be sent and will be welcome, 937.

QUESTIONS AND ANSWERS

- Is the Communion Plate still Prescribed?, 142; Divorce and Dissolution, 143; The Sanctuary Lamp, 223; Conclusion of the Eucharistic Prayer, 223; The Introit, 224; Eucharistic Prayer IV, 389; New Views on Mortal Sin, 468; Prayer for England, 717; Angels, 880.

RELIGIOUS LIFE

- The Superior and Government: Some Reflexions on 'The Superiorless Community'**, 35-40.—The family analogy, 35-6; Office of Superior, 36-7; The superior's life, 37-8; Governmental structures, 38-40. Letter from A. J. Kinnirey, 391.

RUBRICS

- Is the Communion Plate Still Prescribed?, 142.
The Sanctuary Lamp, 223.

SACRAMENTS

- Liturgical Bulletin: The New Ordo Confirmationis** (see under 'Liturgy').

Divorce and Dissolution, letter from Fr. Hughes, 143. Letter from V. McLaughlin, 394-5; reply from R. Brown, 551. Letter from B. Byron, 716.

Modifications of the Procedure Required in Non-Consummation Cases (see under 'Documents, Roman').

Repentance and Maturity, 825.

Public Services of Penance, 827-43.—The historical basis, 828-30; Theological reflexion, 830-1; Two types of penance service, 831-8; Service in the French pattern, 832-6; The criticisms of the public service, 837; The pastoral issue, 838-9; The theological issue, 839-42; Conclusion, 842-3.

The Renewal of Penance, 844-54.—Proposed variants from the rite of Sacrament of Penance, 844; (i) Questionnaire confession, 844-6; Canon 901 (C.I.C.), 845-6; (ii) Communal penance with individual confessions, 847-8; (iii) Arduous penitential exercises with generic confessions, 848-51; It is necessary by *divine law* to confess sins specifically, 849-50. The Church has at times authorized rites of sacramental penance in which the specific confession of all grave sins is not a requirement of absolution, 850-1; The constitutional law of the Church requires that the Tridentine discipline of confession be just, merciful, for the common good, and morally possible of fulfilment, 851; (iv) Adaptations, 851-4; Greater exercise needed of 'commercial' virtues of empiricism, pragmatism and democracy on part of pastoral liturgists, 852.

A Priest on Private Confession, 854-9.—The necessity of confession, 854-6; The symbolism of Christ at confession compared to it at Mass, 855; Improvement of the place and type of confessional, 856-7; The unsuitability of discomfort of the confessional, 856, and suggested improvements, 857; The non-anonymous confession, 857-8; The importance and duty of preaching about confession, 858-9; The priest must be more aware of his priesthood and as the bringer of Christ to his penitents, 858-9.

SCRIPTURE

The Mission of Jesus, I: *The Messiah*, 358-68.—The mind of Christ, 358-9; The mind of Jesus and the evangelists, 359-60; Jesus the Christ, 361-2; The Kingdom of God, 362-3; The messianic renewal, 363-8. **II: *The Prophet***, 513-22.—Did Jesus see his mission as that of the Messiah or a prophet?, 513-14; The prophetic message, 515-16; The prophet of the last times, 516-18; The respective calls of Jesus and the Baptist, 517-18; The character of the prophetic message, 518-19; The bent of the prophetic message of Jesus, 519-22. **III: *Jesus and his Future***, 923-33.—Jesus's prophetic knowledge, 923-4; The suffering servant, 924-8; The sayings of Jesus about his passion and atonement, 926-7; Did his prophetic knowledge dawn at his baptism? 927-8; The Son of Man, 929-33.

SOCIAL WELFARE

The Young Christian Workers, 125-33.—An example of four young people facing the world, 125-7; The purpose of the Y.C.W., 127; Extract from the Decree on the Laity 13, from Vat. II, 129; The Y.C.W. method of initiating young people into their adult life, 130-3. Where does Christ, the Church, the Sacraments etc. come into this educative programme?, 131; The priests' task, 131-2. Booklist, 133.

The Social Welfare Commission and Child Care, 523-7.—The origins of child care, 523; A new approach, 524-7; Primary function of the Catholic Regional Committees, 524-5; Appointment of Child Care Secretary for the Commission for Social Welfare, 525; The re-creation of the Catholic Child Welfare Council, 526.

Building a Community in Northern Ireland, 680-7.—Grave problem of unemployment, 680; Christian duty is to help provide work, 680-1; Community development, 681-2; An alternative to violence, 683; The Community Relations Commission,

683-4; How this affected relations between Catholics and Protestants, 684-7; Deep longing for peace and reconciliation, 687.

The Housing Problem—Shelter's Role, 912-22.—Present housing situation and needs in London, 912-13, and in other cities, 913-14; Unprecedented rise in London prices, 914; Concessions for owner-occupiers, 914; Shelter's role in rescuing those in worst housing conditions, 916-17; The two tasks of Shelter, 917-18; Shelter's achievements to date, 918; Importance of the Catholic Housing Aid Soc., 918; Need to make available unwanted Church land for building, 919-20; Some suggestions for further reading, 920-1; Voluntary Housing Aid Centres, 921-2.

Hospital Visiting: A Patient's Point of View (see under 'Pastoral').

The Hospital Chaplain. II: Review of *The Hospital—The Place of Truth* (Michael Wilson) (see under 'Pastoral').

SUGGESTIONS FOR SERMONS

Sunday after the Epiphany: Feast of the Baptism of our Lord: yr. I, 54; *Sundays of year I*: 2nd, 56; 3rd, 57; 4th, 59; 5th, 134; 6th, 135; *Sundays of Lent*, 1st, 137; 2nd, 138; 3rd, 217; 4th, 219; 5th, 220; *Palm Sunday*, 221; *Easter Sunday*: Vigil Mass, 30; *Sundays of Easter*: 2nd, 308; 3rd, 309; 4th, 311; 5th, 312; 6th, 377; *Ascension of our Lord*, 379; 7th Sunday of Easter, 381; *Pentecost Sunday*, 382; *Sunday after Pentecost: Solemnity of the Holy Trinity*, 384; *Corpus Christi*, 385; Ninth Sunday year I, 386; 10th, 459; 11th, 460; 12th, 462; *Feast of Saints Peter and Paul*, 462; *Sundays of year I*: 13th, 464; 14th, 465; 15th, 466; 16th, 535; 17th, 536; August 6th: *The Transfiguration of the Lord*, 537; *Sundays of year I*: 19th, 538; 20th, 540; 21st, 541; 22nd, 633; 23rd, 634; 24th, 636; 25th, 637; 26th, 639; 27th, 699; 28th, 701; 29th, 702; 30th, 703; 31st, 790; 32nd, 792; 33rd, 793; 34th, *Solemnity of Christ the King*, 794. *Sundays of Advent*: 1st, 868, 2nd,

870; 3rd, 871; 4th, 872; 25th December: *The Nativity of our Lord: Christmas Day Mass*, 960; *Sunday within the Octave of Christmas: Feast of the Holy Family*, 962; *Sunday after the Epiphany: Feast of the Baptism of our Lord*, 963; Year 2: Second Sunday, 965. Letter from Canon Drinkwater and reply from Fr Swain, 547-51.

THEOLOGY

The Anglican/Roman Catholic Statement on the Eucharist: Comment and Discussion, 163-73.—I: Reformation split on meaning of the Eucharist, 163-4; Section 1, 'The Mystery of the Eucharist', 164-5; Section II, The Eucharist and the sacrifice, 165-7; Section III, The real presence, 167; Use of the word 'transubstantiation', 168-9 and 171; Practice of reservation, 169; II: Is the Mass a sacrifice?, 171-3. III: The authority of the statement, 251; Intentions of the Commission and an analysis of the *Statement* from a Catholic point of view, 251-4; The sacrifice of the Mass, 254-5; The real presence of Christ, 255-7; Conclusion, 257. IV: Views of a methodist, 258-60; Two reservations re: (i) communion under both kinds, 260; (ii) Liturgy and doctrine of the Eucharist vis-à-vis the Marian and Infallibility doctrines, 260; General appreciation of the *Statement* and its theology, 261-2.

Theology from Art: The Roman Catacombs, 276-87.—The beginning of the catacombs as Christian cemeteries, 276-7; Description of the catacombs and tombs, 277-8; The sacraments of initiation, 278-81; Distinction in art between Christ's and neophyte's baptisms, 279; Method of baptism as depicted, 279; Baptismal theme as shown in story of Jonah, 279-80, and in Noah and the Ark, 280, and in Moses striking the rock, 280; The showing of the rod of authority, 280-1; How the Eucharist is represented, 281-3; The first representation of the reserved

Eucharist?, 283; The Good Shepherd, 284-6; Method of depiction of Christ in —, 284-5; Representation of forgiveness, 285; Further reading, 286-7.

Moral Theology Bulletin, 287-306.

—Launching of the Festival of Light, 287-8; Resorting to drugs as escapism, 288-90; Reason for seeking refuge in drugs (according to Imlah), 289; Fundamental questions of morality, 290-6; Christian ethics and general morality, 290-3; Psychology of moral behaviour, 293-4; Conscience, 294-6; Establishment and work of the Committee on Society, Development and Peace, 296; Report and Working Papers of the Committee with bibliography, 297-8; *Theology Meets Progress* (Land Ed.), 297; What is the proper method of tackling the issue of development?, 298-300; *Rich Against Poor* (Hensman) on development, 299; *Eglise et Vie économique* (Coste) social doctrine, 300; Morals and Medicine, 300-6; Discussions organized by Dept. of Extra-Mural Studies in the University of Liverpool and the topics, 300; 'Keeping People Alive', 301; *Voluntary Euthanasia—is there an alternative?* (Vere), 301-2; *Your Death Warrant* (Gould and Craigmyle), 301-2; *Philosophy and Public Affairs* (contributions on abortion), 302-3; 'La Théologie morale et les Sciences' (Curran), 303; 'A Defence of Abortion' (Thompson), 303-4; Genetics and moral responsibility, 304-5; *Honest to Man* (Augenstein), 304-5; Marriage, 305-6; *The Church and Sexual Revolution* (Dominian), 305-6; *Marriage and Sex* (Kindregan), 306.

New Views on Mortal Sin, 468.

Truth in the Church (see under 'Church, The').

Method in Theology: Critique of Bernard Lonergan's New Book *Method in Theology*, 579-96.—Introduction and what the book is about, 569-81; Theology today: the end of Classicism, 581-3; Insight and method, 583-5; Comparison of first chapter with *Insight*, 584-5; Conversion, 585-7; Functional specialization, 587-91; Distinction between faith

and belief, 591-4; The place of theology, 594-6.

John Duns Scotus and the Place of Christ, 667-75.—I: *Misunderstandings and misrepresentations about Scotus in the Middle Ages*, 667-8; The timelessness of principles of spirituality and religion, 669; Outline of the life of Scotus, 670-2; The motive of the Incarnation: The controversy between the Thomists and the Scotists, 672-5. II: *His Teaching on the Absolute Predestination of Christ*, 744-9.—The place of Christ's predestination in the mind of God, 776-7; Scotus's text which is the cornerstone and the essence of the Revealed Religion, 777-8; The three reasons for all divine activity founded on God's pure love, 778-9; Divine love is the supreme purpose of Revelation, 779; God wills to share the object of his love, 780-1; The doctrine since Scotus, 781-5; St Francis de Sales's teaching on the primacy of Christ, 781-2; Teilhard's theological understanding of the place of Christ, 783-5; Important to distinguish between Teilhard's hyperphysical and theological writings, 764; Teilhard's version of a renewed Christology, 785; III: *Implications of the Scotist Doctrine*, 860-8.—I. Foundation of integral humanism,

860-2; 2. Value and dignity of earthly realities, 862; 3. Original sin, 862-4; The Christ of the universe, 864-7; The mystery of the Incarnation as seen in a view of the universe as seen by the men on the moon and us on television, 864-5; Possibility of the existence of other intelligent beings on the universe, 865, and Christ's relationship to them, 865; What do we mean by 'Christ is head of all creation'?, 866-7; Conclusion, 868.

A Meditation on the Fatherhood of God, 676-9.—The virus of fear, 676; Light as the answer to fear, 678.

Catechesis, Theology and Anthropology (see under 'Catechesis').

A Layman's Journal: The Difficult Doctrine that the Body and Soul are One (see under 'Layman's Journal').

Angels (Questions and Answers), 880.

UNITY

Catholicity, Celibacy and Unity (Editorial), 161.

The Anglican/Roman Catholic Statement on the Eucharist: Comment and Discussion (see under 'Eucharist, The').

the first of these is the fact that the
the second is the fact that the
the third is the fact that the
the fourth is the fact that the
the fifth is the fact that the
the sixth is the fact that the
the seventh is the fact that the
the eighth is the fact that the
the ninth is the fact that the
the tenth is the fact that the

the eleventh is the fact that the
the twelfth is the fact that the
the thirteenth is the fact that the
the fourteenth is the fact that the
the fifteenth is the fact that the
the sixteenth is the fact that the
the seventeenth is the fact that the
the eighteenth is the fact that the
the nineteenth is the fact that the
the twentieth is the fact that the

the twenty-first is the fact that the
the twenty-second is the fact that the
the twenty-third is the fact that the
the twenty-fourth is the fact that the
the twenty-fifth is the fact that the
the twenty-sixth is the fact that the
the twenty-seventh is the fact that the
the twenty-eighth is the fact that the
the twenty-ninth is the fact that the
the thirtieth is the fact that the
the thirty-first is the fact that the
the thirty-second is the fact that the
the thirty-third is the fact that the
the thirty-fourth is the fact that the
the thirty-fifth is the fact that the
the thirty-sixth is the fact that the
the thirty-seventh is the fact that the
the thirty-eighth is the fact that the
the thirty-ninth is the fact that the
the fortieth is the fact that the

the forty-first is the fact that the
the forty-second is the fact that the
the forty-third is the fact that the
the forty-fourth is the fact that the
the forty-fifth is the fact that the
the forty-sixth is the fact that the
the forty-seventh is the fact that the
the forty-eighth is the fact that the
the forty-ninth is the fact that the
the fiftieth is the fact that the
the fifty-first is the fact that the
the fifty-second is the fact that the
the fifty-third is the fact that the
the fifty-fourth is the fact that the
the fifty-fifth is the fact that the
the fifty-sixth is the fact that the
the fifty-seventh is the fact that the
the fifty-eighth is the fact that the
the fifty-ninth is the fact that the
the sixtieth is the fact that the

